## Index of Claims

| muex or Claims |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |

| Application/Control No. | Applicant(s)/Patent Under Reexamination |
|-------------------------|---|
| 10525089                | INOUE ET AL.                            |
| Examiner                | Art Unit                                |
| Jaison P Thomas         | 1796                                    |

| 1 | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
|---|----------|---|------------|---|--------------|---|----------|
| = | Allowed  | ÷ | Restricted | 1 | Interference | 0 | Objected |

| Claims renumbered in the same order as presented by applicant |          |            |  |  |  |   | ☐ CPA | □ т.п | o. 🗆 | R.1.47 |
|---|----------|------------|--|--|--|---|-------|-------|------|--------|
| CL  | AIM      |            |  |  |  |   |       |       |      |        |
| Final   | Original | 02/27/2008 |  |  |  |   |       |       |      |        |
| 1   | 1        | -          |  |  |  |   |       |       |      |        |
|   | 2        | -          |  |  |  |   |       |       |      |        |
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|   | 6        | -          |  |  |  |   |       |       |      |        |
| 2   | 7        | -          |  |  |  |   |       |       |      |        |
| 3   | 8        | -          |  |  |  |   |       |       |      |        |
| 4   | 9        | -          |  |  |  |   |       |       |      |        |
|   | 10       | -          |  |  |  |   |       |       |      |        |
|   | 11       | - 1        |  |  |  |   |       |       |      |        |
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| 5   | 13       | -          |  |  |  |   |       |       |      |        |
| 6   | 14       | -          |  |  |  |   |       |       |      |        |
| 7   | 15       | -          |  |  |  |   |       |       |      |        |
| 8   | 16       | =          |  |  |  |   |       |       |      |        |
| 9   | 17       | -          |  |  |  |   |       |       |      |        |
| 10  | 18       | -          |  |  |  |   |       |       |      |        |
| 11  | 19       | -          |  |  |  |   |       |       |      |        |
| 12  | 20       | -          |  |  |  | 1 |       |       |      |        |

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